OFFICE: 772-229-3305 FAX: 772-229-3716 EMAIL: ADMIRAL8750@COMCAST.NET

APPLICATION FOR APPROVAL OF SALE/LEASE

All applications are conditioned upon approval by the Admiral Owners Association, Inc. Please allow **THIRTY (30) DAYS, AFTER RECIEPT** (not date of Application) of properly executed documents, for processing. An in-person orientation is required.

<u>Application for Approval of Sale</u> – This application, must be completed in full by each BUYER. Attach a properly executed and signed "Real Estate Sales Agreement". All buyers must complete orientation before Certificate of Approval will be issued.

<u>Application for Approval to Lease</u> - This application, completed in full by each LESSEE Over 18 years of age, must be accompanied by a properly executed and signed "Lease Agreement".

<u>PETS-</u> Pets are NOT allowed to reside in or visit the Admiral building or occupy ASSOCIATION property, except to the extent required by law.

Occupancy Limitation - The total number of people allowed to occupy a unit overnight, or to use ASSOCIATION facilities is limited to six (6) persons per two-bedroom unit and eight (8) persons per three-bedroom unit.

SALE OR LEASE APPROVAL - ALSO INCLUDE THE FOLLOWING:

- 1. SALE & LEASE Attach a check for One Hundred and Fifty Dollars (\$150.00) made payable to: Admiral Owners Association, Inc. for application fee.
- LEASE Attach a check for One Thousand Dollars (\$1,000) made payable to:
 Admiral Owners Association, Inc. for Security Deposit to be held against damaging the common areas. All Lessees must complete orientation within seventy-two (72) hours of lease commencement date.

| CURREN | T UNIT OWNER NAME(S) - P | LEASE PRINT | | | | | | |
|---------------------------------------|------------------------------------|------------------------|-------|-----|--|--|--|--|
| | LEASE – Date Beginning Date Ending | | | | | | | |
| | | SE NOTE: Three (3) Mon | | | | | | |
| | SALE – Expected Closing Date | | | | | | | |
| | Name of Closing/ Leasing Agent | | | | | | | |
| Phone _ | Email | | | | | | | |
| Address | | | | | | | | |
| | STREET | CITY | STATE | ZIP | | | | |
| Name of Closing Attorney/ Title Agent | | | | | | | | |
| Phone _ | | Email | | | | | | |
| Address | | | | | | | | |
| | STREET | CITY | STATE | | | | | |

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BUYER/LESSEE APPLICANT #1

PERSONAL INFORMATION Full Name ___ Middle Last Present Address _____ City State Date of Birth _____ Driver's License State ____ License # ____ Home Phone ______ -____ Cell Phone _____ -____-List All Former Full Names and Dates Used ______ WORK INFORMATION Present Employer Name _____ Employer Phone Number _____ Present Employer Address ______Street City State Zip Emergency Contact _____ Relationship _____

Non-Relative Reference

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BUYER/LESSEE APPLICANT # 2

PERSONAL INFORMATION Full Name __ Middle Last Present Address _____ State City Date of Birth ______ Driver's License State _____ License # _____ Home Phone _______ Cell Phone ______ -_____ List All Former Full Names and Dates Used ______ WORK INFORMATION Present Employer Name _____ Employer Phone Number _____ Present Employer Address __ City State Zip Emergency Contact _____ Relationship _____ Relative Reference Non-Relative Reference

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Automobile Information - MUST CONFORM TO OUR DECLARATION

| 1. | | | | |
|---------|------------------------|-----------------|------------------------|----------------|
| | Make | Model | Year | Color |
| | State Registered | License Pl | ate Number | |
| 2. | | | | |
| | Make | Model | Year | Color |
| | State Registered | License Pl | ate Number | |
| 3. | | | | |
| | Make | Model | Year | Color |
| | State Registered | License Pl | ate Number | |
| | | | | |
| | ABSOL | UTLEY NO PETS | . THE ADMIRAL IS A PET | FREE BUILDING. |
| | | .0.121.110.1210 | | |
| Will Th | e Admiral Be Your Full | Time Address? Y | es No | |
| Are Yo | u Currently Leasing? | Yes No | _ | |
| Presen | t Landlord's Name | | Phone Num | nber |
| How Lo | ong At Current Addres | s? | | |
| Rent U | p To Date? Yes | No | Have You Given Notice? | Yes No |

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Other Individuals That Will Be Occupying Premises

| Full Name | DOB | Relationship | | | | |
|--|----------------|--------------|------|--|--|--|
| Full Name | DOB | Relationship | | | | |
| Full Name | DOB | Relationship | | | | |
| Full Name | DOB | Relationship | | | | |
| Are you or any other proposed occupant(s) of this unit designated as a "Sexually Oriented Offender", "Habitual Sex Offender", or "Sexual Predator"? Yes No State Registered or Convicted | | | | | | |
| I, THE UNDERSIGNED APPLICANT, DO HERBY CERTIFY THAT I HAVE READ, ACCEPTED, AND AGREED TO ABIDE BY THE ADMIRAL OWNERS ASSOCIATION DOCUMENTS, RULES AND REGULATIONS, AND CONTRACTOR'S RULES AND FORM. THE APPLICANT WARRENTS THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND ACCURATE. | | | | | | |
| APPLICANT # 1 SIGNATURE | | | | | | |
| APPLICANT # 2 SIGNATURE | | | | | | |
| | | | | | | |
| FOR MANAGEMENT USE ONLY | | | | | | |
| APPLICATION FEE PAID: YES _ | NO AMOUNT \$ | S CHECK # | DATE | | | |
| OFFICE USE ONLY: ACC | EPTED REJECTED | | | | | |
| SIGNATURE | | DATE | | | | |
| | | | | | | |

| Admiral Rules and Regulations Ackno | owledgement |
|---------------------------------------|---|
| I, Regulations, Revised 8/24/2022. | , hereby acknowledge that I have received The Admiral Rules and |
| Signed | Date |

^{*}Please return this page to the office with the application.

ADVANTAGE PROPERTY MANAGEMENT

ASSOCIATION: _____

| | | | e a background check on | |
|---|---|---|--|---|
| | | | | 1 |
| | | | | |
| Last Name | First Name | Middle Name | Social Security Number | Date of Birth |
| Other Name(s) Maiden/Married | | Driver's License Number | | State |
| Email Address | | | | |
| Date of Birth/ | Telephone () _ | | | |
| | DISCLOSURE | DECAPOII | NG. | |
| | BACKGROUND | | | |
| Advantage Property Management (" reporting agency for employment pu contain information regarding your of upon your character, general reputa | urposes. A "consume criminal history, drivi | r" report is a bing history, and | background screening I d other information ab | report that may |
| | AUTHO | RIZATION | | |
| You hereby authorize and request, we department, financial institution, divagencies having knowledge about you possession regarding you, in order the or photocopy of this authorization we | vision of motor vehicl ou to furnish SentryLi nat your residence qu | es, consumer nk with any ar ualifications m | reporting agency, or or nd all background infor ay be evaluated. You a | ther persons or mation in their Ilso agree that a fax |
| READ | , ACKNOWLEDO | GED AND A | UTHORIZED | |
| Signature: | | | Date: | |
| Printed Name: | | | | |



INSTRUCTIONS:

- 1-All applicants are processed as separate investigations.
 2-Print legibly or type all information. Account and telephone numbers and complete addresses are required.
 3-If any question is not answered or left blank, this application may be returned, not processed or not approved.
 4-Missing information will cause delays in processing your application.
 5-Any misrepresentation, falsification or omission of information may result in your disqualification.
 6-Only the applicants are authorized to sign all forms on page 2.

- 6- Only the applicants are authorized to sign all forms on page 2.

APPLICATION FOR OCCUPANCY/APPROVAL

| PRINT OF | R TYPE (Use Black Ink) | | Purchase | e or Lease | (How long) |
|-------------|---------------------------------|----------------------------|--------------------------|-------------------------|-------------------------------|
| Apt. No | Bldg No | Special Addres | | | |
| Date | | 20Des | ired date of occupancy _ | | |
| Applicant | #1 (Mr./Mrs. /Ms.) | | Date of Birth | Soc. Sec No. | |
| | | | | (mm/dd/yy) (Alien, Gree | on Card, Social Insurance No. |
| Applicant : | #2 (Mr./Mrs./Ms.) | | Date of Birth | Soc. Sec No | D. |
| | | | | (mm/dd/yy) (Alien, Gree | en Card, Social Insurance No. |
| Email Add | ress: | | Maiden Name | | |
| Number of | f expected occupants. (Over | age 18) | (Under 18) | | |
| Names & a | ages of children who will occup | oy: | W. C. | | |
| Description | n of Pets (Breed, Size, Color, | Weight, Etc.) | | | |
| In case of | emergency notify: | | | | |
| | emergency notify: | Name | Address | | Telephone |
| PRINT OR | R TYPE (Use Black Ink) | RESIDE | NCE HISTORY | | |
| A. Prese | ent Address(Street Address | Ant No. City State 7in) | | Phone () | |
| | of Apt. /Condo | | | | |
| | of Landlord or Mortgage Co. | | | | |
| | ord Email Address: | | | | |
| | ss | | | Mtg. No | |
| B. Previo | ous Address(Street Address, | Apt No. City State Zip) | | Your Apt No | |
| | of Apt. /Condo | | | | |
| | of Landlord or Mortgage Co. | | | | |
| | ord Email Address: | | | | |
| | ss | | | Mtg. No | |
| | | | | | |
| J. Prior A | Address(Street Address, | Apt No., City, State, Zip) | | Your Apt No | |
| | of Apt. /Condo | | | | ncy |
| Name | of Landlord or Mortgage Co | | | Phone () | |
| | SS | | | | |
| | ord Email Address: | | | | |

PRINT OR TYPE (Use Black Ink)

EMPLOYMENT REFERENCES

| A. Applicant #1 Employed By (Bu | usiness Name) | | | Phone () | |
|--|---|---|--|---|---|
| | Dept. or Position | | | | |
| | | | | | |
| B. Applicant #2 | | | | | |
| How long | Dept. or Position | | | Mo. Income | |
| | | | | | |
| | INTERN ncluding Maiden Name (Applicant #1 ncluding Maiden Name (Applicant #2 |) | | | |
| PRINT OR TYPE (Us | e Black ink) | (Continued or | n Back) | | |
| | | BANK REFER | RENCES | | |
| C. Bank Reference | | | | Phone () | |
| | Ck. Acct. No. | | | | |
| | | | | | |
| D Bank Reference | | | | Phono () | |
| | Ck. Acct. No | | | | |
| | OK Acct. No. | | | | |
| | | ARACTER RE | | | |
| 1. Name | | Iress | | Phone (Residential & | C Office) |
| 0 | | | | | |
| Name | Add | ress | | Phone (Residential & | Office) |
| 3 | | | | | |
| Name | Ada | ress | | Phone (Residential & | Office) |
| | | EHICLE INFO | RMATION | | |
| Driver's License. No. # | ‡ 1 | | | | State |
| | Model | | | | |
| | Model | | | | |
| If this application is NOT inaccurate information in the Association or their a to the Association. The in | legible or is not completely and accuratel the investigation and related report (to th gent, Applicant Information, may investigation may be made of the applican olicable. I may request, in writing, within a | y filled out, Applicar e Association) caus ate the information s t's character, genera | at Information (and the Ased by such omissions or supplied by the applicant al reputation, personal ch | ssociation) will not be illegibility. By signing and a full disclosure aracteristics, credit s | liable or responsible for any the applicant recognizes that of pertinent facts may be mad tanding, criminal background |
| Signature | Applicant #1 | Signatu | re | | |
| | Applicant #1 | | | Applicant #2 | |
| Date | | Date _ | | | |

APPLICANT(S): Most banks, financial institutions, mortgage companies and employers require your signature and name printed. Make sure Authorization Form is completed as indicated.

DISCLOSURE AND AUTHORIZATION

[IMPORTANT -- PLEASE READ CAREFULLY BEFORE SIGNING ACKNOWLEDGMENT] DISCLOSURE REGARDING BACKGROUND INVESTIGATION

("the Company") may obtain information about you from a consumer reporting agency for tenant screening purposes. Thus, you may be the subject of a "consumer report" and/or an "investigative consumer report" which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal interviews with sources such as your neighbors, friends, or associates. These reports may contain information regarding your criminal history, social security trace, employment and education references, credit history, professional licenses and credentials. You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to applicants for residency is an investigation into your rental performance history conducted by Applicant Information, 2525 Hollywood Blvd; Hollywood, Florida 33020, Phone: 800-315-8606, Fax: 866-741-3258, or another outside organization. This Disclosure and Authorization allows the Company to obtain from any outside organization all manner of consumer reports and investigative consumer reports now and, if approved for residency, throughout the course of your tenancy to the extent permitted by law. As a result, you should carefully consider whether to exercise your right to request

| Signature: | Date: | | |
|---|--|--|--|
| Printed Name: Applicant #1 | | | |
| Deinte d Names | | | |
| consumer report if one is obtained by the Company. | | | |
| Massachusetts, Minnesota and Oklahoma applicants or employees only: Please check this | s box if you would like to receive a copy of a | | |
| Washington State applicants or employees only: You also have the right to request from the of your rights and remedies under the Washington Fair Credit Reporting Act. | consumer reporting agency a written summary | | |
| New York applicants or employees only: By signing below, you also acknowledge receipt of A | Article 23-A of the New York Correction Law | | |
| New York applicants or employees only: You have the right to inspect and receive a copy of a Employer by contacting the consumer reporting agency identified above directly. You may also address and telephone number of the nearest unit of the consumer reporting agency designated provide within 5 days. | contact the Company to request the name, | | |
| California law. | | | |
| California applicants or employees only: By signing below, you also acknowledge receipt of to INVESTIGATION PURSUANT TO CALIFORNIA LAW. Please check this box if you would like to report or consumer credit report at no charge if one is obtained by the Company whenever you have the company when | receive a copy of an investigative consumer | | |
| disclosure of the nature and scope of any investigative consumer report. | | | |

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Signature: _____ Date: _____